

**CONTRACT FOR EXHIBIT SPACE  
AUSTIN BOAT, SPORT, AND OUTDOOR SHOW  
January 19-22, 2012  
AUSTIN CONVENTION CENTER**

*\*Revised 4/19/11*

We hereby request you to reserve the below exhibit space for exclusive use of the named company during the AUSTIN BOAT, SPORT, AND OUTDOOR SHOW. This exhibit space is to be used by us for the below purposes and for no other purposes; to-wit: the advertising and promotion of the below name products/line(s).

In consideration of your reserving said exhibit space for our use during said show, we promise to pay you the below total sum payable in advance, as hereinafter provided:

**SPACE PRICE**

**TERMS AND CONDITIONS**

10' by 10' booth (non-corner)    \$695  
10' by 10' booth (corner)        \$795

Payable in full with Executed contract

We hereby acknowledge that we have read the rules and regulations enclosed herein, and we agree that the same shall be and are hereby made a part of this contract, and that we and our employees and representatives will at all times observe, perform and abide by the same including #6 sub-leasing of space, sharing of booth space, or display of products or services without having a current dealer agreement authorizing distribution of those products in the seven county trade area is prohibited.

It is mutually agreed that there are no oral or written agreements or representations other than those printed or written herein, that neither the terms nor conditions of this contract can be modified or changed by representations of agents or otherwise, and that this application shall constitute a valid contract only when accepted in writing by Town Lake Productions, Inc. All exhibit space must be paid in full upon execution of contract for this contract to be valid. No refunds are made on exhibit space.

Company: \_\_\_\_\_

Booth Number: \_\_\_\_\_ Price: \_\_\_\_\_ **(Full Payment Required With Contract.)**

List Products, Services, or Lines you will show: \_\_\_\_\_

List the name you would like to appear on any signage (or website): \_\_\_\_\_

Signed for Exhibiting Company:

Accepted, Austin Boat, Sport, and Outdoor Show:

By: \_\_\_\_\_  
(Print Name & Title)

By: \_\_\_\_\_  
Don M. Canada  
Executive Director

\_\_\_\_\_  
(Signature)

Date: \_\_\_\_\_

Date Received: \_\_\_\_\_

Address: \_\_\_\_\_

Check #: \_\_\_\_\_ Check Date: \_\_\_\_\_

Email: \_\_\_\_\_

Check if CC auth is attached: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

**SEND SIGNED CONTRACT AND CHECK TO:**

Town Lake Productions, Inc., 918 Congress Avenue, Suite 200, Austin, TX 78701  
Phone 512-494-1128 \* www.AustinBoatSportandOutdoorShow.com \* Fax 512-494-1129  
Make your check payable to **TOWN LAKE PRODUCTIONS, INC.**